

# **Mountain Lakes Water Committee Report for May, 2015**

Status: Draft as of 6/2/15 – Reviewed as of – Approved as of 6/4/15

This report covers the May 7<sup>th</sup> meeting and other water related events that happened during May

## **Mountain Lakes District Water Committee Meeting of 5/7/2015**

This was the May Water Committee Meeting. It was held from 8:02 AM to 9:01 AM on 5/7/15. The Water Committee attendees were Bob Long, Don Drew, Ed Rajsteter, Peter Olander, and Ken King.

We approved the April 2015 Water Committee Report.

### **Water System Status**

The water system is running well with a daily usage of 20 to 25 thousand gallons per day. There was a major break on Belnap which Don found and fixed.

We need someone to take over the VLAP program (annual lake assessment). Don is willing to do it if no one else is interested.

### **MtBE Remediation Project**

We reviewed the scope of work for the next set of test well drillings. We need this project to continue. We told Don to notify Nobis of our approval. The work was scheduled to start on June 1<sup>st</sup>.

### **Water Source Development Project**

We reviewed the proposal from Nobis to do some additional test wells for water source development. The costs were much higher that we had expected. We decided to wait until we have more information from the MtBE project before we continue any additional drilling.

### **Lower Dam Outlet Project**

There was a meeting on May 15<sup>th</sup> for any contractor interested in bidding on this project. There were 13 groups present. There was a Public Opening of Sealed Bids on May 29<sup>th</sup> at 3:00 PM. Six bids were submitted. They ranged from 183,000 to 336,740 (Dubois and King estimate is about 200,000). Dubois & King will further review and examine the 8 bids and make a recommendation to us.

On June 13<sup>th</sup>, there will be a meeting following the Commissioner's Meeting to notify the public about this project.

## **Next Meeting**

The next Water Committee meeting will be on June 4<sup>th</sup> at 8:00 AM in the District Office.