

**MOUNTAIN LAKES DISTRICT
COMMISSIONERS MEETING AGENDA
September 13, 2022**

Call to Order

Roll Call

Approval of Minutes

- **Commissioners Meeting – August 8, 2022**
- **Commissioners Special Meeting – August 18, 2022**

District Business

- **Approval of Manifests from August 8 to September 13, 2022**
- **Review of District Financial Reports & Water Collection Report**
- **Acting Treasurer Appointment**
- **Lodge Rates – Area Venues Rental Rates Survey**
- **Appointments to Pool Access Key Card Committee**

Maintenance Update

- **Beach E Coli Testing for 2023**

Water Committee Update

Planning Board Update

Recreation Committee Update

Commissioners Action Items Review

Old Business:

New Business:

- **Correspondence – Lake Usage Request**

Adjournment

MOUNTAIN LAKES DISTRICT COMMISSIONERS MEETING
At the District Office with Zoom Access
August 8, 2022
UNAPPROVED

Call to Order: Bob Long called the meeting to order at 6:00 pm.

Roll Call:

- **Board Members:** Bob Long, Mike Roberts and Mark Johanson present
- **Public Present In-Person:** Courtney Lantz, Mike Bukowski, Robert Roudebush, Brian Loutrel, Dottie Long, Ken Huard, Bill Clark, Mike Bonanno and Randy Berenson.
- **Public Present via Zoom:** Patricia Brady, Mary Houde and Antonio Houde.

Approval of Minutes:

- **July 11 Regular Meeting:** Mark Johanson moved to approve; Mike Roberts seconded and motion passed.

District Business:

- **Manifests:** Mike Roberts moved to approve manifests from July 12 to August 8, 2022. Mark Johanson seconded and motion passed.
- **Financials & Water Bill Report:** The Commissioners reviewed the financial reports and agreed to consider raising the Lodge rental fees due to expected utility cost increases. ***Kristi Garofalo will do a survey of area venue rental fees for commissioner consider at the next meeting.*** The Commissioners also reviewed the water bill collection report showing \$183,671.27 in water payments received since April 1, 2022. They agreed that ***Kristi Garofalo will send a disconnect notice to one customer.***
- **Board Appointment:** Mike Roberts spoke of the Planning Board's recommendation to name Mike Bukowski to the Planning Board as a full member and made a motion to appoint him for a three-year term expiring March 2025. Bob Long seconded and the motion passed. Mike Roberts administered the oath of office to Mike Bukowski and thanked him for offering to serve on the Board.

Maintenance Update: Bob Long shared updates on the following projects:

- **Beach Bugs:** The last treatment to the beach areas is done, the last grassy area treatment will be 8/10/22. The Commissioners asked for feedback on how well the treatments worked and all agreed they seem to be working well.
- **Asset Management:** Project is in process.
- **Pool:** Pool is up and running, an inline mechanical pressure release system is on order so one pump at a time can be run or both pumps run together.
- **Painting:** Priority project is to power wash and paint the office building; looking for a contractor to do the job.
- **Beach Tilling:** Last beach tilling was completed on 8/5/22.
- **Cluster Mailbox:** Additional unit is installed and complete.
- **Upper Lake Dock:** Working on getting new panels built.
- **In Process:** Lodge swing set installation, cable upgrade project, basketball court fence repair

Brian Loutrel raised a concern about goose droppings in the water of the Lakes and suggested an evening cleanup as well as the morning cleanup. After discussion, the Commissioners ***agreed Mark Johanson will contact NH Fish & Game regarding goose droppings and water quality and Mike Roberts will research the possibility of doing daily tests for E Coli at both beaches.***

Water Committee Update: Mark Johanson reported the "Living Well with Water Day" event on July 23 went well with 21 adults and 5 kids participating; the Committee has agreed to hold the educational event again in the future. Mark Johanson said the Voluntary Lake Assessment Program testing was done on August 2 and results are expected sometime this fall. Bob Long made a motion to accept Patricia Brady's plan to step down as the Committee chair but remain as a member of the Committee and attend remotely, and for Ed Rajsteter to be the new Committee chair with

Robert Roudebush as vice chair. Mark Johanson seconded and the motion passed. Randy Berenson suggested seeking assistance from a grant writer and the Commissioners agreed ***Kristi Garofalo will contact North Country Investment Council to continue discussions interrupted by the pandemic to work with them on finding, applying, reporting, and using grants for MLD projects.***

Planning Board Update: Mike Bonanno said the Board will hold a special meeting to consider a permit application for a new home on Deerfield. He said about 40 people attended the Planning Board meet-and-greet event on July 30 and they had good questions about building projects, merging lots, and more. Mike Roberts said he is working with Zoning Officer Lantz to establish history in the Ferwerda case before asking the MLD attorney to file for court permission to enter the property for measurements. ***Zoning Officer Lantz will contact the surveyor for pin location information.***

Recreation Committee Update: Dottie Long said the Adult Pool Party was a fun time and the next event is the Aug. 12 "Evening on the Lake" boating event with Haverhill Parks & Rec. Yoga classes at the Lodge are continuing and they've started Evening Swims on Thursday, Friday and Saturday nights from 5:00 to 7:00pm. The annual end-of-season fireworks show will be on Sept. 3 (rain date Sept. 4) with beach clean-up and a hot dog cookout the following morning.

Bob Long shared a draft for new signs with beach rules. After discussion, Mark Johanson moved to change the age that children need to be accompanied by an adult from 16 to 14 years old. Bob Long seconded and the motion passed. ***Bob Long will make suggested changes to the sign draft, then give to Kristi Garofalo for proofreading.***

Mike Roberts shared concerns about sharing MLD facilities with Haverhill residents for events but trying to keep the facilities for property owners the rest of the time. Bob Long said the events serve as public relations and the Commissioners discussed not allowing any shared events, but no decision was reached.

Action Items Review:

Bob Long: speed bumps have been installed, working with Haverhill Road Agent on signage; talked to staff to assure them of his offer to help with any beach confrontations; better signs, resolving SCADA number discrepancies, and Town removing tax sale signs are all in process.

Mike Roberts: contacted state regarding plants in Lower Lake, they were identified as water shield which is native to NH and can be removed by homeowners to slow growth.

Mark Johanson: research of beach bug treatment effects complete and can be removed; no response from Vertex on cell towers, contacted another company to get information about an MLD tower and waiting for response.

New Business:

- **Pool Use:** Bob Long said he checked with Primex, MLD's liability insurance provider, to clarify recommendations against having the pool open without a MLD representative present, and to verify MLD pool attendants fulfill requirements. The suggestion was made to leave the pool unlocked for residents use and the Commissioners agreed they could not do that. They discussed looking at a key card system for pool access and agreed to set up a committee to research that option. They asked ***Kristi Garofalo to put a note in the DMAIL asking for volunteers to serve on the key card research committee.***
- **Observation Incident Reports:** Bill Clark turned in several OIRs regarding dogs on the beaches to be investigated.
- **Term Limits:** Randy Berenson asked about term limits and was told he could research the NH RSAs for the procedure to present and vote on the possibility.

Bob Long moved to adjourn; Mark Johanson seconded and the motion passed. The meeting adjourned at 7:58 pm.

Respectfully submitted,
Kristi Garofalo

**MOUNTAIN LAKES DISTRICT
COMMISSIONERS MEETING
At the District Office with Zoom Access
August 18, 2022
*UNAPPROVED***

Call to Order: Chair Bob Long called the meeting to order at 8:30PM.

Roll Call:

Board Members: Bob Long, Mike Roberts and Mark Johanson were present.

Public Present In-Person: NONE

Public Present via Zoom: NONE

Non-Public Session:

Bob Long moved to enter non-public session under RSA 91-A:3, II(c) and Mark Johanson seconded. Roll Call Vote: Bob Long-Aye, Mike Roberts-Aye, Mark Johanson-Aye.

The Commissioners entered non-public session at 8:31AM

The Commissioners left non-public session at 9:26AM

Bob Long moved to seal the minutes and Mark Johanson seconded. Roll Call Vote: Bob Long-Aye, Mike Roberts-Aye, Mark Johanson-Aye.

Mark Johanson moved to adjourn; Bob Long seconded. Motion passed and the meeting adjourned at 9:26pm.

Respectfully submitted,
Kristi Garofalo

Mountain Lakes District Fund Report

As of August 31, 2022

BANK ACCOUNTS *			
Account Type	Account Name	Rate	Balance **
Checking	WGSB-Mountain Lakes District - General Op/General Fund	0.10%	\$3,790.43
Investment Acct	NHPDIP - Mountain Lakes District - Gen Op Fund - 0001	0.07%	\$40,575.78
Checking	WGSB-Mountain Lakes Water Department - Water Fund	0.10%	\$14,518.31
Investment Acct	NHPDIP - Mountain Lakes District - Water Fund - 0002	0.07%	\$40,941.80
Checking	WGSB-Mountain Lakes Recreation - Rec Revolving Account	0.10%	\$2,808.22
TOTAL			\$102,634.54

TRUSTEE ACCOUNTS ***			
Account Type	Account Name	Rate	Balance
Capital Reserve Fund	Mountain Lakes Recreational Facilities	2.20%	\$1,343.29
Capital Reserve Fund	Mountain Lakes Facility Maint, Improvement, & Equipment	2.20%	\$5,778.15
Capital Reserve Fund	Mountain Lakes Water Dept. Capital Improvement & Maintenance	2.20%	\$5,088.53
Capital Reserve Fund	Mountain Lakes Water Emergency Fund	2.20%	\$2,669.20
Capital Reserve Fund	Mountain Lakes General Op Legal Expenses	2.20%	\$3,078.65
Capital Reserve Fund	Mountain Lakes Planning Board Legal Expenses	2.20%	\$3,345.45
Capital Reserve Fund	Mountain Lakes Forestry Management Fund	2.20%	\$3,213.89
Capital Reserve Fund	Mountain Lakes Planning Docs Update	2.20%	\$2,938.36
Capital Reserve Fund	Mountain Lakes District Vehicle Purchase, Maint. & Equip	2.20%	\$82.79
Capital Reserve Fund	Mountain Lakes Future Dam Projects	2.20%	\$19,318.13
Capital Reserve Fund	Mountain Lakes Office Software	2.20%	\$3,212.12
Capital Reserve Fund	Mountain Lakes District Infrastructure	2.20%	\$8,588.40
Capital Reserve Fund	Mountain Lakes Unfunded Payroll Obligations	2.20%	\$4,519.90
TOTAL			\$63,176.86

NOTE: Rate equals current earnings on accounts - does not include management fees

LIABILITY ACCOUNTS			
Account Type	Account Name	Rate	Balance
Loan (WGSB)	2007 Dam Improvement Project (maturity 2026)	3.10%	\$28,120.37
Loan (WGSB)	2005 Water Project (maturity 2025)	3.10%	\$75,000.00
Loan (Passumpsic)	2015 Lower Dam Outlet Project (maturity 2035)	2.79%	\$160,199.39
TOTAL			\$263,319.76

* The District maintains separate cash accounts for the two main funds: General Fund and Water Dept. Fund. Each of those funds also has a corresponding NHPDIP fund.

** Please note these are cash account balances only. For information on the District's fund balances, please see the 2021 Financial Statements and Independent Auditor's Report from Vachon Clukay & Co., PC

*** Held by Bar Harbor Wealth Management and administered by the Trustees of the Trust Fund. Commissioners are authorized agents to

Mountain Lakes District General Operations Fund

Budgeted Statement of Revenues and Expenditures

For the Months Ending August 31, 2022

	2022 Year to Date	2022 Budget	Balance Remaining	Percent Remaining
Revenues				
4002-1 - BUILDING PERMITS	\$ 3,370.00	800.00	(2,570.00)	(321.25)
4003-1 - BATH RECREATION FEES	1,000.00	1,000.00	0.00	0.00
4005-1 - INTEREST REVENUE	125.00	100.00	(25.00)	(25.00)
4006-3 - LODGE RENTAL INCOME	2,900.00	2,500.00	(400.00)	(16.00)
4012-2 - BOAT RENTALS REVENUE	895.00	1,000.00	105.00	10.50
4015-1 - MISC. REVENUE-GEN OP	179.90	100.00	(79.90)	(79.90)
4016-2 - SNACK REVENUE	2,780.17	2,000.00	(780.17)	(39.01)
4018-1 - BATH WATER SVC FEES	2,960.00	2,960.00	0.00	0.00
4020-1 - TAXES RECD-HAVERHILL	118,324.00	275,969.00	157,645.00	57.12
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Total Revenues, Gains & Other Support	132,534.07	286,429.00	153,894.93	53.73
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Expenditures				
5002-1 - COMMISSIONER	4,500.00	9,000.00	4,500.00	50.00
5004-1 - TREASURER	375.00	750.00	375.00	50.00
5006-1 - CLERK	125.00	125.00	0.00	0.00
5008-1 - MODERATOR	125.00	125.00	0.00	0.00
5009-1 - ZONING OFFICER	2,422.50	5,000.00	2,577.50	51.55
5010-1 - DISTRICT ADMIN	17,495.09	26,884.00	9,388.91	34.92
5012-1 - FACILITY MANAGER	17,865.20	32,665.00	14,799.80	45.31
5013-1 - MAINTENANCE ASSISTANT	237.00	3,000.00	2,763.00	92.10
5014-1 - PROF. SERVICES - CPA	0.00	1.00	1.00	100.00
5015-1 - TECH SUPPORT SERVICES	1,913.50	2,250.00	336.50	14.96
5016-2 - REC. PROGRAM DIRECTOR	4,063.14	5,500.00	1,436.86	26.12
5018-2 - LIFEGUARDS	7,149.64	13,500.00	6,350.36	47.04
5019-2 - SNACK BAR	972.69	1,000.00	27.31	2.73
5020-2 - SNACK ATTENDANTS	4,000.00	4,000.00	0.00	0.00
5022-2 - LODGE ATTENDANT	892.50	1,200.00	307.50	25.63

Mountain Lakes District General Operations Fund

Budgeted Statement of Revenues and Expenditures

For the Months Ending August 31, 2022

	2022 Year to Date	2022 Budget	Balance Remaining	Percent Remaining
5026-1 - FICA EXPENSE-GEN OP	2,902.22	4,400.00	1,497.78	34.04
5026-2 - FICA EXPENSE-REC	1,009.90	1,900.00	890.10	46.85
5028-1 - UNEMP INSURANCE	465.60	500.00	34.40	6.88
5030-1 - WORKERS COMP	1,458.83	2,153.00	694.17	32.24
5035-1 - WGSB DAM LOAN	3,607.98	7,200.00	3,592.02	49.89
5037-1 - WGBS WATER LOAN	28,100.00	28,100.00	0.00	0.00
5038-1 - PASS LOWER DAM LOAN	16,210.04	16,300.00	89.96	0.55
5042-1 - AUDIT EXPENSE	3,033.01	3,625.00	591.99	16.33
5043-1 - HEALTH INSURANCE	3,921.86	9,000.00	5,078.14	56.42
5044-1 - NH RETIREMENT	2,261.01	4,600.00	2,338.99	50.85
5046-1 - LIABILITY INSURANCE	2,151.63	2,301.00	149.37	6.49
5048-1 - OFFICE SOFTWARE	1,539.33	1,500.00	(39.33)	(2.62)
5049-1 - OFFICE SUPPLIES	1,165.10	2,000.00	834.90	41.75
5051-1 - PHONE/INTERNET-GEN OP	2,477.07	3,200.00	722.93	22.59
5051-2 - PHONE-REC POOL	166.98	250.00	83.02	33.21
5051-3 - PHONE/INTERNET-LODGE	977.03	1,500.00	522.97	34.86
5052-1 - ELECTRICITY-GEN OP	2,393.80	3,900.00	1,506.20	38.62
5052-2 - ELECTRICITY-REC	390.22	1,200.00	809.78	67.48
5052-3 - ELECTRICITY-LODGE	593.55	1,200.00	606.45	50.54
5054-1 - FUEL/PROPANE-GEN OP	1,930.67	2,400.00	469.33	19.56
5054-2 - FUEL/PROPANE-REC	0.00	600.00	600.00	100.00
5054-3 - FUEL OIL-LODGE	4,197.56	4,200.00	2.44	0.06
5056-1 - PRINTING/AD-GEN OP	967.50	700.00	(267.50)	(38.21)
5058-1 - WATER CHARGE-GEN OP	600.00	600.00	0.00	0.00
5058-2 - WATER CHARGE-REC	600.00	600.00	0.00	0.00
5058-3 - WATER CHARGE-LODGE	600.00	600.00	0.00	0.00
5060-1 - CONSULT/TRAINNG-GENOP	1,386.95	2,350.00	963.05	40.98
5060-2 - CONSULT/TRAINING-REC	394.92	750.00	355.08	47.34
5062-1 - FEES/REGISTRRTNS-GENOP	700.00	3,300.00	2,600.00	78.79

Mountain Lakes District General Operations Fund

Budgeted Statement of Revenues and Expenditures

For the Months Ending August 31, 2022

	2022 Year to Date	2022 Budget	Balance Remaining	Percent Remaining
5064-1 - FACILITY OPER-GEN OP	9,421.19	8,600.00	(821.19)	(9.55)
5064-2 - FACILITY OPER-REC	3,739.15	2,000.00	(1,739.15)	(86.96)
5064-3 - FACILITY OPER-LODGE	3,371.06	3,100.00	(271.06)	(8.74)
5065-1 - SNOWPLOW/MOWING-GENOP	2,157.50	3,400.00	1,242.50	36.54
5065-3 - SNOWPLOW/MOWING-LODGE	1,105.00	2,200.00	1,095.00	49.77
5066-1 - BEAUTIFICATN/WILDLIFE	1,044.10	2,100.00	1,055.90	50.28
5067-1 - FIREWORKS	3,000.00	3,000.00	0.00	0.00
5068-1 - SPECIAL EVENTS-GENOP	528.96	500.00	(28.96)	(5.79)
5068-2 - SPECIAL EVENTS-REC	238.10	1,000.00	761.90	76.19
5072-3 - EQUIP PUR/MAINT-LODGE	465.00	1,600.00	1,135.00	70.94
5074-1 - MILEAGE	422.60	1,200.00	777.40	64.78
5082-2 - BEACH/POOL MAINT.	8,113.71	3,000.00	(5,113.71)	(170.46)
5096-1 - PLANNING BOARD	278.13	800.00	521.87	65.23
Total Expenditures	182,223.52	248,429.00	66,205.48	26.65
Excess Revenues Over Expenditures	(\$ 49,689.45)	248,429.00	(198,739.55)	(80.00)

Mountain Lakes Water Department

Budgeted Statement of Revenues and Expenditures

For the Months Ending August 31, 2022

	2022 Year to Date	2022 Budget	Balance Remaining	Percent Remaining
Revenues				
2-4003 - WD HOOKUPS	\$ 6,900.00	\$ 1,200.00	(5,700.00)	(475.00)
2-4005 - WD INTEREST REVENUE	131.83	750.00	618.17	82.42
2-4019 - WATER REVENUE-DISTRIC	187,060.67	193,200.00	6,139.33	3.18
2-4019B - WATER REVENUE-BATH	8,876.30	12,560.00	3,683.70	29.33
Total Revenues, Gains & Other Support	202,968.80	207,710.00	4,741.20	2.28
Expenditures				
2-5010 - WD ADMIN ASSISTANT	11,663.39	17,923.00	6,259.61	34.93
2-5014 - WD PROF SERVICES-CPA	0.00	1.00	1.00	100.00
2-5015 - WD TECH SUPPORT SVCS	1,913.50	2,250.00	336.50	14.96
2-5032 - WD BANK CHARGE	10.00	0.00	(10.00)	0.00
2-5038 - WD NH RETIREMENT	1,102.42	3,050.00	1,947.58	63.86
2-5039 - WD FICA EXPENSE	1,991.02	2,700.00	708.98	26.26
2-5040 - WD LEGAL EXPENSE	50.32	300.00	249.68	83.23
2-5042 - WD AUDIT EXPENSE	3,033.00	3,625.00	592.00	16.33
2-5046 - WD LIABILITY INSURANC	2,151.64	2,301.00	149.36	6.49
2-5047 - WD HEALTH INSURANCE	2,614.62	6,000.00	3,385.38	56.42
2-5049 - TRANSFER OUT-WtrEmerg	6,023.00	6,023.00	0.00	0.00
2-5050 - WD OFFICE EXPENSE	1,794.59	2,000.00	205.41	10.27
2-5051 - WD TELEPHONE	789.09	1,200.00	410.91	34.24
2-5052 - WD ELECTRICITY	7,408.21	12,000.00	4,591.79	38.26
2-5054 - WD FUEL/PROPANE	855.74	1,200.00	344.26	28.69
2-5060 - WD CONSULT/TRAIN	287.50	400.00	112.50	28.13
2-5062 - WD FEES/REGISTRATION	2,881.06	6,000.00	3,118.94	51.98
2-5064 - WD FACILITY MAINT	8,406.57	8,000.00	(406.57)	(5.08)
2-5074 - WD TRUCK EXPENSES	1,999.84	2,000.00	0.16	0.01
2-5078 - WD EQUIP PURCH/MAINT	802.21	1,500.00	697.79	46.52
2-5094 - WWL WATER PURCHASES	39,657.40	65,000.00	25,342.60	38.99
2-5096 - WD CONTRACT LABOR	29,554.23	38,500.00	8,945.77	23.24
2-5097 - WD WATER ASSISTANT	0.00	1,000.00	1,000.00	100.00
2-5098 - WD WATER DEPT MANAGER	13,976.80	21,777.00	7,800.20	35.82
2-5099 - WD BATH SERVICE FEE	2,960.00	2,960.00	0.00	0.00
Total Expenditures	141,926.15	207,710.00	65,783.85	31.67
Excess Revenues Over Expenditures	\$ 61,042.65	\$ 207,710.00	(268,752.65)	(129.39)

HAVERHILL AREA RENTAL VENUES RATE SURVEY

AUGUST 2022

Alumni Hall

Half Day (up to 4hrs): Haverhill Residents-\$250, Others-\$400

Full Day (4-8hrs): Haverhill Residents-\$500, Others-\$800

Extended Day (8-12hrs): Haverhill Residents-\$750, Others-\$1200

Kitchen Surcharge: Half Day-\$100, Full Day-\$250

\$40 heating surcharge for rentals between Oct. 1 and May 31

American Legion

Half Day (up to 4hrs): Non-Legion Members-\$250 with bar, \$125 w/o bar, \$40 per hour over 4 hrs.

Legion Members get rental discount, \$50 deposit for all rentals

James R. Morrill Municipal Building

\$50/Day for Non-Profits

\$200/Day for Private/Commercial

Robert E. Clifford Building

Large Assembly Hall \$400/Day

Large Assembly Hall With Kitchen \$450/Day

Use of Classroom \$150/Day

Lisbon Railroad Station

\$50/Day

Littleton Opera House

Grand Hall

Private: <2 hrs \$250, 2-4 hrs \$375, 4+ hrs \$500, NPO \$150

NPO: <2hrs \$150, 2-4 hrs \$225, 4+ hrs \$300

Tower Room

Private: <2 hrs \$50, 2-4 hrs \$75, 4+ hrs \$100

NPO: <2hrs \$40, 2-4 hrs \$65, 4+ hrs \$80

Littleton Community Center

One Room

For Profit 1 hr \$25, 2 hrs \$50, 3 hrs \$75, 4 hrs \$100, ea addl hr \$10

Non Profit 1 hr \$20, 2 hrs \$40, 3 hrs \$60, 4 hrs \$80, ea addl hr \$10

Two Rooms

For Profit 1 hr \$35, 2 hrs \$70, 3 hrs \$105, 4 hrs \$140, ea addl hr \$25

Non Profit 1 hr \$25, 2 hrs \$50, 3 hrs \$75, 4 hrs \$100, ea addl hr \$15

One Room & Kitchen

For Profit 1 hr \$40, 2 hrs \$80, 3 hrs \$120, 4 hrs \$160, ea addl hr \$30

Non Profit 1 hr \$30, 2 hrs \$60, 3 hrs \$90, 4 hrs \$120, ea addl hr \$20

Two Rooms & Kitchen

For Profit 1 hr \$45, 2 hrs \$90, 3 hrs \$135, 4 hrs \$180, ea addl hr \$40

Non Profit 1 hr \$35, 2 hrs \$70, 3 hrs \$105, 4 hrs \$140, ea addl hr \$30

West Newbury Community Hall

Private Events - Hall Only

\$50/Day for Residents

\$100/Day for Non-Residents

Re: Haverhill Cooperative Middle School

1 message

Jennifer West <jwest@sau23.org>
To: Kristi Garofalo <MLDAdmin@mountainlakesnh.com>

Tue, Aug 30, 2022 at 1:44 PM

That's perfect. Thank you!!!

Jennifer West
Director
Haverhill Extended Learning Program
603-787-2100x304

Nita M. Lowey 21st Century Community Learning Center Program

 21st CCLC Logo

On Tue, Aug 30, 2022 at 12:11 PM Kristi Garofalo <MLDAdmin@mountainlakesnh.com> wrote:
Hi Jennifer,

I'll forward your request to the commissioners. Their next regular meeting is Sept.13, but if they meet earlier in a special meeting I'll bring your request up to them then. Either way, I'll contact you the day after their meeting with their decision :)

Something to be aware of ... in the past when the commissioners approved similar requests for use of the Lakes, they required that the group provide a lifeguard if group members planned on swimming. I can't guarantee they'll have the same condition for your use, and I don't even know if your group wants to swim :), but if swimming is in your plans, I want to let you know they may require a lifeguard so you have a head start on finding one, just in case :)

Please let me know if you have any questions :)

Have a great day!

Kristi Garofalo
District Administrator
Mountain Lakes District
[75 White Mountain Road](#)
[Woodsville, NH 03785](#)
603-787-6180

On Tue, Aug 30, 2022 at 11:35 AM Jennifer West <jwest@sau23.org> wrote:

That would be terrific. I'd love to be considered for the Beaches!!!
Thank you so much!!

Jennifer West
Director
Haverhill Extended Learning Program
603-787-2100x304

Nita M. Lowey 21st Century Community Learning Center Program



On Tue, Aug 30, 2022 at 11:33 AM Kristi Garofalo <MLDAdmin@mountainlakesnh.com> wrote:
Hi Jennifer,

Thanks for your email! And thanks for your request, too; however, our pool closed for the season on August 24 so it will not be open on September 16 for your field trip. If you are interested in possibly using the beaches that day instead, please let me know and I'll forward your request to the commissioners for their consideration.

Thanks again! Have a great day!

Kristi Garofalo
District Administrator
Mountain Lakes District
[75 White Mountain Road](#)
[Woodsville, NH 03785](#)
603-787-6180

On Tue, Aug 30, 2022 at 9:44 AM Jennifer West <jwest@sau23.org> wrote:

Hi,

My name is Jennifer West and I am the director for the Haverhill Extended Learning Program at the middle school. I am wondering if 20 kids could come to the pool at mountain lakes for an after school field trip on September 16th?

Thank you

Jennifer West
Director
Haverhill Extended Learning Program
603-787-2100x304

Nita M. Lowey 21st Century Community Learning Center Program

