

**MOUNTAIN LAKES DISTRICT  
TOWN OF HAVERHILL  
REQUESTED WARRANT FOR 2013 ANNUAL DISTRICT MEETING**

To the voters of the Mountain Lakes District located in the Town of Haverhill, New Hampshire who are qualified to vote in District affairs:

You are hereby notified to meet at the District Building (Ski Lodge) in the Mountain Lakes District on Saturday, March 16, 2013, at 10:30am to act on the following Articles:

**Article 1:**

To see if the District will vote to raise and appropriate Two Hundred Twelve Thousand One Hundred Seventy Three dollars (\$212,173) to pay the expenses of the District during the 2013 fiscal year for the purposes set forth in the District budget.

*The Commissioners support this article.*

**Article 2:**

To see if the District will raise and appropriate One Hundred Fifty One Thousand One Hundred Fifteen dollars (\$151,115) as the operating budget proposed by the Commissioners for the operation of the Water Department for the 2013 fiscal year.

*The Commissioners support this article.*

**Article 3:**

To see if the District will raise and appropriate Fifteen Thousand dollars (\$15,000) to be added to the Mountain Lakes Facility Improvement Capital Reserve Fund.

*The Commissioners support this article.*

**Article 4:**

To see if the District will raise & appropriate surpluses from water department user fees up to Nine Thousand dollars (\$9,000), as of December 31, 2012, to be transferred into the Water Department Capital Reserve Fund.

*The Commissioners support this article.*

**Article 5:**

To see if the District will raise and appropriate Six Thousand dollars (\$6,000.00) for the installation of two (2) new Dry Hydrants.

*The Commissioners support this article.*

**Article 6:**

To see if the District will raise and appropriate Four Thousand Five Hundred dollars (\$4,500) for the improvement of the sports court.

*The Commissioners support this article.*

### **Article 7:**

To see if the District will raise and appropriate Four Thousand Five Hundred dollars (\$4,500) for the relocation of the playground equipment to the beach.

*The Commissioners support this article.*

### **Article 8:**

To see if the District will raise and appropriate Five Thousand dollars (\$5000) for the installation of lighting in the mailbox area.

*The Commissioners support this article.*

### **Article 9:**

To elect the following District officers:

- A Commissioner for a term of three (3) years.
- A District Clerk for a term of one (1) year.
- A Treasurer for a term of one (1) year.

### **Article 10:**

To transact any other business that may legally be brought before the District Meeting

Given under our hands this 16<sup>th</sup> day of March, 2013.

**District Board of Commissioners**

**Robert Long**  
**Christopher Demers**  
**Beverly Jacobs**